| United States Bankruptcy Court Eastern District Case number (# known): | ct of New york (State) Chapter 11 | | | | |
|--|--|--|--|--|--|
| Cost Harrison (I known): | Chapter _ · · · | ☐ Check if this is an amended filing | | | |
| Official Form 201 | | | | | |
| oluntary Petit | ion for Non-Individuals Fil | ing for Bankruptcy 04/23 | | | |
| umber (if known). For more inf | e separate sheet to this form. On the top of any additions ormation, a separate document, <i>Instructions for Bankru</i> CARIBBEAN REAL ESTATE H | ptcy Forms for Non-Individuals, is available. | | | |
| | The second secon | | | | |
| . All other names debtor u | sed | | | | |
| All other names debtor usin the last 8 years Include any assumed names, trade names, and doing business names | | | | | |
| in the last 8 years Include any assumed names, trade names, and doing busine | 27-4116711 | | | | |
| in the last 8 years Include any assumed names, trade names, and doing busine as names Debtor's federal Employe | Principal place of business | Mailing address, if different from principal place of business | | | |
| in the last 8 years Include any assumed names, trade names, and doing busine as names Debtor's federal Employe Identification Number (Eli | 5, 27-44467-11 | Mailing address, if different from principal place of business | | | |
| in the last 8 years Include any assumed names, trade names, and doing busine as names Debtor's federal Employe Identification Number (Eli | Principal place of business 225 Hempstead Turnpike | of business | | | |

5. Debtor's website (URL)

Official Form 201

Voluntary Petition for Non-Individuals Filing for Bankruptcy

page 1

State

ZIP Code

| 6. | Type of debtor | ☑ Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP)) ☐ Partnership (excluding LLP) ☐ Other. Specify: | | | | | |
|-------------------------------|--|---|--|--|--|--|--|
| 7. Describe debtor's business | | A. Check one: | | | | | |
| | | ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A)) | | | | | |
| | | ☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) | | | | | |
| | | Railroad (as defined in 11 U.S.C. § 101(44)) | | | | | |
| | | ☐ Stockbroker (as defined in 11 U.S.C. § 101(53A)) | | | | | |
| | | ☐ Commodity Broker (as defined in 11 U.S.C. § 101(6)) | | | | | |
| | | ☐ Clearing Bank (as defined in 11 U.S.C. § 781(3)) | | | | | |
| | | ☑ None of the above | | | | | |
| | | B. Check all that apply: | | | | | |
| | | B. Grown an art. opp.y. | | | | | |
| | | Tax-exempt entity (as described in 26 U.S.C. § 501) | | | | | |
| | | ☐ Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. § 80a-3) | | | | | |
| | | ☐ Investment advisor (as defined in 15 U.S.C. § 80b-2(a)(11)) | | | | | |
| | | C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor. See | | | | | |
| | | http://www.uscourts.gov/four-digit-national-association-naics-codes. | | | | | |
| _ | Under which chapter of the | Check one: | | | | | |
| 8. | Bankruptcy Code is the | | | | | | |
| | debtor filing? | Chapter 7 | | | | | |
| | | Chapter 9 | | | | | |
| | | ☐ Chapter 11. Check all that apply: ☐ Debtor's aggregate noncontingent liquidated debts (excluding debts owed to | | | | | |
| | | insiders or affiliates) are less than \$3,024,725 (amount subject to adjustment on 4/01/25 and every 3 years after that). | | | | | |
| | | □ The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the debtor is a small business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B). | | | | | |
| | | ☑The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D), and it chooses to proceed under Subchapter V of Chapter 11. | | | | | |
| | | ☐ A plan is being filed with this petition. | | | | | |
| | | Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). | | | | | |
| | | □ The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the Attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11 (Official Form 201A) with this form. | | | | | |
| | | The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2. | | | | | |
| | TOUR TOUR OF THE PARTY OF THE P | Chapter 12 | | | | | |
| 9. | Were prior bankruptcy cases | □ No | | | | | |
| | filed by or against the debtor within the last 8 years? | ✓ Yes. District Eastern When 10/23/2018 Case number 18-77164-ast | | | | | |
| | If more than 2 cases, attach a | District When Case number | | | | | |
| | separate list. | MM / DD / YYYY | | | | | |

| tor CARIBBEAN REAL E. | STATE HOLDING | Gase nui | mber (if known) | | | |
|--|---|--|--|--|--|--|
| | | | A Committee of the Comm | | | |
| Are any bankruptcy cases | ☑ No | | and the country and Kill selection | | | |
| pending or being filed by a business partner or an | ☐ Yes. Debtor | | Relationship | | | |
| affiliate of the debtor? | | 3.m | When the state of | | | |
| List all cases. If more than 1, | District | | MM / DD /YYYY | | | |
| attach a separate list. | Case number | r, if known | and the state of t | | | |
| | Check all that apply: | re Clarin house data and | General Communication of the C | | | |
| . Why is the case filed in this district? | | | State and the state of the stat | | | |
| usbrett | Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. | | | | | |
| Harmon Marine | ☐ A bankruptcy cas | e concerning debtor's affiliate, gener | al partner, or partnership is pending in this district. | | | |
| | | Solve or see speciments with the program | South Control of the | | | |
| Does the debtor own or have possession of any real | ☑ No | | | | | |
| property or personal property | Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed. | | | | | |
| that needs immediate attention? | | he property need immediate attent | | | | |
| The streathed the activise by the evi- | ☐ It poses | or is alleged to pose a threat of immi | nent and identifiable hazard to public health or safe | | | |
| | | the hazard? | of Apply Medical Control of the Cont | | | |
| | | to be physically secured or protected | | | | |
| | attention | es perishable goods or assets that co (for example, livestock, seasonal go r other options). | uld quickly deteriorate or lose value without ods, meat, dairy, produce, or securities-related | | | |
| | ☐ Other_ | | the grade the second se | | | |
| | Where is th | e property? Number Street | | | | |
| | 71.45 | | And the second s | | | |
| | Transaction | City | State ZIP Code | | | |
| | Is the prope | erty insured? | | | | |
| | □ No | | | | | |
| | ☐ Vos Incu | irance agency | THE | | | |
| | Tes. Insu | rance agency | What has the second to the second | | | |
| | Con | tact name | The state of the s | | | |
| | Pho | ne <u>Laboratoria de la companyone de la c</u> | and the second s | | | |
| | | | | | | |
| Statistical and adminis | trative information | raya da karan da kar Baran da karan da ka | A service and the service of the ser | | | |
| | | | | | | |
| Debtor's estimation of available funds | Check one: | | | | | |
| available lunus | The American Market Control | ilable for distribution to unsecured co trative expenses are paid, no funds v | editors. vill be available for distribution to unsecured credit | | | |
| | 2 1-49 | 1,000-5,000 | 25,001-50,000 | | | |
| . Estimated number of | □ 50-99 | 5,001-10,000 | 25,001-50,000 | | | |
| creditors | ☐ 100-199 | 10,001-25,000 | ☐ More than 100,000 | | | |
| | 200-999 | 10,001-20,000 | _ mass alan rooped | | | |
| A STATE OF THE STA | and the first transfer of | | | | | |
| Official Form 201 | Voluntary Petition | for Non-Individuals Filing for Bankru | page 3 | | | |

| btor Name | | Case number (# known) | | |
|--|--|---|---|--|
| 5. Estimated assets | \$0-\$50,000 \$50,001-\$100,000 \$100,001-\$500,000 \$500,001-\$1 million | \$1,000,001-\$10 million \$10,000,001-\$50 million \$50,000,001-\$100 million \$100,000,001-\$500 million | □ \$500,000,001-\$1 billion □ \$1,000,000,001-\$10 billion □ \$10,000,000,001-\$50 billion □ More than \$50 billion | |
| 6. Estimated liabilities | \$0-\$50,000 \$50,001-\$100,000 \$100,001-\$500,000 \$500,001-\$1 million | \$1,000,001-\$10 million \$10,000,001-\$50 million \$50,000,001-\$100 million \$100,000,001-\$500 million | □ \$500,000,001-\$1 billion □ \$1,000,000,001-\$10 billion □ \$10,000,000,001-\$50 billion □ More than \$50 billion | |
| Request for Relief, D | Declaration, and Signatures | | | |
| WARNING — Bankruptcy fraud is a \$500,000 or imprison | serious crime. Making a false siment for up to 20 years, or both. | tatement in connection with a bankrupto 18 U.S.C. §§ 152, 1341, 1519, and 35 | cy case can result in fines up to 71. | |
| Declaration and signature of authorized representative of debtor | | lief in accordance with the chapter of tit | le 11, United States Code, specified in this | |
| | I have been authorized | to file this petition on behalf of the debt | tor. | |
| | I have examined the in | formation in this petition and have a rea | sonable belief that the information is true ar | |
| | correct. | | | |
| | Executed on MM / 00 / Signature of authorized rep | presentative of debtor Printed | WREW P. MORK- | |
| 8. Signature of attorney | * | Date | | |
| | Signature of attorney for d | | MM /DD /YYYY | |
| | Printed name | | | |
| | Firm name | | | |
| | Number Street | | | |
| | City | Sta | ate ZIP Code | |
| | Contact phone | En | nail address | |
| | Bar number | Sta | ate | |
| Official Form 201 | Voluntary Petition for N | lon-Individuals Filing for Bankruptcy | page 4 | |
| | | | | |

Case 8-22-71477-ast Doc 1 Filed 06/21/22 Entered 06/21/22-14:13:49

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF NEW YORK

| In Re: | Case No. |
|---|--|
| Caribbean Real Estate Holdings, Inc | Chapter 11 |
| d for other side. | |
| Debtor(s) | |
| | |
| | |
| VERIFICATION OF CREDITOR MAT | RIX/LIST OF CREDITORS |
| | |
| SPARTANO (19. 1991), 1814, 1814, 1816 (18. 18. 18. 18. 18. 18. 18. 18. 18. 18. | |
| | the debtor(s) hereby verifies that the and correct to the best of his or her |
| creditor matrix/list of creditors submitted herein is true a knowledge. Dated: Central Islip, New York | the debtor(s) hereby verifies that the and correct to the best of his or her |
| creditor matrix/list of creditors submitted herein is true a knowledge. | and correct to the best of his or her |
| creditor matrix/list of creditors submitted herein is true a knowledge. Dated: Central Islip, New York June 21, 2022 | Mond correct to the best of his or her |
| creditor matrix/list of creditors submitted herein is true a knowledge. Dated: Central Islip, New York | Mond correct to the best of his or her |
| creditor matrix/list of creditors submitted herein is true a knowledge. Dated: Central Islip, New York June 21, 2022 | Mond correct to the best of his or her |
| creditor matrix/list of creditors submitted herein is true a knowledge. Dated: Central Islip, New York June 21, 2022 | Mond correct to the best of his or her |
| creditor matrix/list of creditors submitted herein is true a knowledge. Dated: Central Islip, New York June 21, 2022 | Mond correct to the best of his or her |

Rev. 11/15

Grow America Fund, Inc. 1 Battery Park Plaza New York, NY 10004

Nassau Financial Federal Credit Union 2575 Hempstead Turnpike Suite 300 East Meadow, NY 11554

Scott H. Siller,- referee
216 Hemlock Road
Manhasset, NY 11030

| | STATES BANKE N DISTRICT OF | | | | | | | |
|--|--|---|------------------------------------|---|---|-------------------------------------|--|--|
| In Re: | | | | —Х | | | | |
| | | | | | | | | |
| Caribbean | Real Estate Holdin | igs, Inc | | | | | | |
| | | | | | | | | |
| | Debto | r. | | X | | | | |
| | | | | | | | 400 - | -/ \/4\ |
| CORP | PORATE OWNE | | | | | TO FI | RBP 1007 | (a)(1)and |
| | resident of the corp | | | d LBR 1 | | | The state of the s | |
| in a volun this Stater company, any class | nd LBR 1007-4, attary case or a parament identifying other than a government of the corporation. There are no conception in the corporation of the corporation of the corporation in the corporation of th | rty to an a all its par vernmenta n's equity | ent corp l unit, the interes | y procee orations nat direct, or stat | eding or a s and listinated tely or ind the that the | contesing any jirectly or are are n | ted matte publicly own 10% to entities | er shall file held or more of s to report. |
| and the great | The following o | orporation | ns direc | tly or in | directly o | wn 10% | % or mor | e of a class |
| of the deb | otor's equity inter | est: | | Frank K | Company of the Company | 1 /20 | 91200 | Andrew Tolland |
| planie in | | 44.9 cm | | | | | | |
| 1. | N/A | Ar Are | 11/2 | | dy Alexander | As the Land | | No. Market Co. |
| 2. | <u>N/A</u> | L. Line Cohen | Thomas to be | Paris and the second | athan April | Cal La | | 1.22 |
| 3. | and the state of t | N/A | M. William | | th Ministry of | A Company | | A Angel Land and Angel |
| Bright out on the | por and develop | | e estimato | g grafin | the done | Marine Co | 13 14 15 16 | Landin Ship |
| BILL A | | | | | | | | |
| | | | 11. | Allen A | | HOVE THE | | |

Case 8-22-71477-ast Doc 1 Filed 06/21/22

Name: Andrew P. morris, President Address: 225 Hempstead Turnpike West Hempstead, NY 11552

Phone: (516)455-7591 E-mail: samscaribbean@gmail.com

Entered 06/21/22 14:13:49

| EASTERN DISTRICT OF NEW YORK | | | | |
|------------------------------|-------------------------|---|--|--|
| In Re: | | X | | |
| Caribbean Rea | al Estate Holdings, Inc | | | |
| | Debtor. | | | |
| A Comment | | X | | |

CORPORATE DISCLOSURE STATEMENT

The undersigned hereby certifies that debtor is a non-governmental corporate entity and does not have a parent corporation, nor is there any publicly held corporation that owns 10% or more of this party's stock.

Dated: 06/2/, 2022

Andrew P. Morris - President

| UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF NEW YORK | | | | |
|---|-----------------|--|--|--|
| In Re: | х | | | |
| Caribbean Real Estate Holdings, Inc | ali da kama dif | | | |
| Debtor. | | | | |
| | Х | | | |

I, Andrew P. Morris, President of Caribbean Real Estate Holdings, Inc a corporation existing under the laws of New York and having its principal place of business at 225 Hempstead Turnpike, West Hempstead, NY 11552 hereby certify that the following is a true copy of a resolution adopted, in accordance and by Caribbean Real Estate Holdings, Inc. authority and Title to pursue relief including to file for bankruptcy and defend any and all actions affecting the Corporation's interest, business or property or take action in the interest of its's owner/officer(s) including executing and assuming all property interest, claims, defenses and liens either in the name of the Corporation or in it's Corporate officers.

CERTIFICATION OF CORPORATE RESOLUTION
AUTHORIZING FILING OF CHAPTER 7 PETITION

RESOLVED: That the Corporation approves the filing of the Chapter 11 petition as was or will be submitted to the United States Bankruptcy Court Eastern District of New York;

RESOLVED: That Andrew P. Morris is hereby authorized to sign on behalf of the Corporation any schedules and forms;

RESOLVED FURTHER: That the president, Andrew P Morris is hereby authorized and directed to certify to any interested party that this resolution has been duly adopted, is in full force and effect and is in accordance with the provisions under the Corporate, Charter, Articles, bylaws resolutions etc.

I further certify that this Corporation is existing, and has the powers to take the action called for by the following resolution.

Andrew P. Morris -President

Witness my hand Seal of this Corporation On this day of June 2022

EMERGENCY FILING -- 2:30 PM SALE

NAME:

ANDREW P. MORRIS

PHONE:

516-455-7591

EMAIL:

SAMSCARIBBEAN@GMAIL.COM

PAYMENT FOR FILING:

TO BE DELIVERED ON 6/22/2022